INCIDENT NUMBER REPORT NUMBER REPORT TYPE INCIDENT REPORT 16MAR22-29AB-00127-11EMA 223844100127 REVISION 1 INITIAL PRIVACY ACT STATEMENT AUTHORITY:5 U.S.C. 301; 10 U.S.C. 5031; 44 U.S.C. 3103 and EO 9397 PRINCIPAL PURPOSE: Used to record information and details of criminal activity which may require investigative action by commanding officers, supervisors, security police, NCIS special agents, etc. Used to provide information to the appropriate individuals within DoD organizations who ensure that proper legal and administrative action is taken. ROUTINE USES: Information may be disclosed to local, county, state and federal law enforcement or investigatory authorities for investigation and possible criminal prosecution or civil court action. Information extracted from this form may be used in other related criminal and/or civil proceedings. DISCLOSURE IS VOLUNTARY: SSN is used to positively identify the individual making the statement and as a conduit to check past criminal activity records. SECTION I. ADMINISTRATIVE Incident Subject: ARTICLE 92-VIOLATION OF DISOBEYING A LAWFUL REGULATION OR ORDER **Date Received** Time Received Incident Received Start Date / Time of Incident End Date / Time of Incident 16-MAR-2022 16-MAR-2022 1154 16-MAR-2022 1155 1213 In Person Weather: Clear Lighting: Daylight SECTION II. COMPLAINANT(S) **SECTION III. OFFENSE(S) OFFENSE** Offense: UCMJ - Article 92 - Failure To Obey Order Or Statutory Basis: UCMJ Offense Status: COMPLETED On Base: YES Location: INTERSECTION OF SLACK ST & WEED ST ALBANY, Location Type: Highway/Road/Alley (includes street) Georgia Bias Motivation: No Bias Offender Used: Type Weapon / Force Used : Type of Criminal Activity: Possessing/Concealing SECTION IV. PROPERTY **PROPERTY ITEM** Property Type: Firearm - Pistol Type of Property Loss Quantity Value Secured Seized/Impounded Yes Size 40 CAL Make / Model Serial Number Color SMITH & WESSON/ M&P SHIELD Black **Description HANDGUN SEMI AUTOMATIC Disposition of Property** Ownership Type Evidence Private/Personal PROPERTY ITEM Property Type: Ammunition Type of Property Loss Quantity <u>Value</u> Secured Seized/Impounded 17 Yes Size Color Serial Number Make / Model WINCHESTER/ S&W 40 CAL Gold Description Disposition of Property Ownership Type Private/Personal Evidence **PROPERTY ITEM Property Type:** Ammunition Type of Property Loss Value Quantity Secured Seized/Impounded Yes <u>Size</u> Make / Model Color Serial Number WINCHESTER/ S&W 40 CAL Gold **Description HOLLOW POINT** <u>Disposition of Property</u> Ownership Type Evidence Private/Personal PROPERTY ITEM Property Type: Other:HOLSTER Type of Property Loss Quantity Value_ Secured_ Seized/Impounded Yes

| Make / Model WE THE PEOPLE | | | | <u>Size</u> 1.5 | <u>Color</u> Tan | Serial Number | | | |
|---|--------------------------|---------------------|--------------------------|---------------------------------|---------------------------------|-----------------------------|--|---------------------------|--|
| Description CONCEALED | HARD H | OLSTER | | <u> </u> | <u> </u> | | | | |
| Disposition of Property Evidence | | | | Ownership Typ Private/Persor | e nai | - | | | |
| PROPERTY ITEM | | | | | | <u>Property</u> | Type: Other:AMMUNTION I | MAGAZINE | |
| Type of Property Loss Seized/Impounded | : | | | Quantity 3 | Value | Secured Yes | | | |
| Make / Model SMITH & WESSON | | | | Size 40 CAL | <u>Color</u> Silver | Serial Nu | mber | | |
| Description | | | | | | | | | |
| Disposition of Property Evidence | | | | Ownership Typ Private/Persor | e nal | | una nere | | |
| SECTION IV. PROPERTY - I | NARCOTIC | (S) | | | | - | | | |
| SECTION IV. PROPERTY - \ | /EHICLE(S | 3) | | | | | | | |
| Vehicle | | <u>Year</u> 2015 | Make (b) (7)(C | Model | 7)(C), (b) (| (6) | Body Style b) (7)(C), (b) (6) | Color (b) (7)(C), (b) (6) | |
| License Plate | | Vehicle (de | ntification | Number (VIN) | (O), (D) (| | Owner Name | | |
| (b) (7)(C), (b) (6) | | (b) (7)(| C), (b) | (6) | | | b) (7)(C), (b) (6) | | |
| Other Identifying Marks NA | | | | | | | | | |
| SECTION V. VICTIMS(S) | | | | | | | | | |
| SECTION VI. WITNESS/SPC | NSOR - W | /ITNESS(S) | | | | - | | | |
| SECTION VI. WITNESS/SPC | NSOR - S | PONSOR(S) | | | | | | | |
| SECTION VII. SUSPECT(S) | / ARRESTI | EE(S) | | | | | | | |
| ARRESTEE | | | | | 7 | | | | |
| Name (b) (7)(C), (b) (6) | | | | | (b) (7)(C), | (b) (6) | Rank Staff Sergeant | | |
| Branch of Service Marine Corps | Personne MILITAR | <u>l Type</u> Y | <u>Ştatus</u> Regular | r (Active) | Date of Bird (b) (7)(C), (b) | th o) (6) | Place of Birth (b) (7)(C), (b) (6) | | |
| Address (b) (7)(C), (b) (6) | | | | | • | | | | |
| Organization (b) (7)(C), (b) (3) (B) FSB | | | | | UIC / RUC 67008 | | Work Telephone N/A | | |
| Known Alias : | | | | | | | | | |
| Offense(s) Committed by Th | is Suspec | t/Arrestee: | | AL SUSPECT / AI | RRESTEE INF | ORMATION | <u> </u> | | |
| UCMJ - Article 92 - Failure | To Obey | Order Or R | | | EE DECCRIC | IION . | | (100) | |
| Sex | Race | | Ethnicit | PECT / ARREST | EE DESCRIPT | ION | Resident of Jurisdiction | | |
| (b) (7)(C), (b) (6) | (b) (7)(C), | (b) (6) | (b) (7)(C | C), (b) (6) | | | Non Resident | | |
| Hair Color (b) (7)(C), (b) (6) | Eye Col (b) (7)(C), (| or b) (6) | Helgh) (7)(C), (| ht (Inches) (b) (6) | Weig (b) (7)(C), | ht <u>(lbs.)</u> (b) (6) | Body Build (b) (7)(C), (b) (6) | <u>Dexterity</u> | |
| Hair Type(s): Receding | | Ha | iirStyle(s): | Crewcut | | | Facial Hair : Clean | | |
| Complexion : Clear Attire : Marine Uniform | | S. | eech : Lo | ud | | | Appearance : Military Demeanor : Angry | | |
| Attire . Wallie Official | | | Jeech . Lo | IDENTIFYIN | G MARKS | - | Democation 17 (1191) | | |
| Туре | Location | | | | | | Description | | |
| Tattoo | | C), (b) (6) | ** | | | (b | b) (7)(C), (b) (6) b) (7)(C), (b) (6) | | |
| Tattoo | b) (7)(C | C), (b) (6 |) | ARRESTE | T MICO | | o, (o)(o), (o) (o) | | |
| Date Arrested : | | 16-MAR-2 | 0022 | | f Arrest : | | Summons/Cit | ed | |
| Multiple Clearance : | | Not Applica | | | ition of Juver | ile: | Quillionsroll | | |
| Suspect Was Armed With : | Unarmed | | | | | | | | |

F

| 13 | Photo Log | | | | | | |
|-----------|--------------------------|--|------------------|----------------------------|------------------------------|-------------------------------|--|
| 14 | Photo 1 | | | | | | |
| 15 | Photo 2 | · | | | | | |
| 16 | Photo 3 | | | · · · · · | | | |
| 17 | Photo 4 | | | | | | |
| 18 | Photo 5 | | | | | | |
| 19 | Photo 6 | | | | | | |
| 20 | Photo 7 | | | | | | |
| 21 | Photo 8 | | | | | | |
| 22 | Photo 9 | | | | | | |
| 23 | Photo 10 | | | | | | |
| 24 | Receipt for Inmate | Detained Person | | | | | |
| SECTION | N X. REPORTING/APPROV | ING OFFICIALS | | • | | | |
| | ng Officiat | Date 28-MAR-2022 APPROVED ON 25-MAR-2022 | Approving (b) (7 | Official ()(C), (b) (6) | Date 28-MAR-2 FINAL AF | 2022 PROVED ON 28-MAR-2022 | |
| SECTION | N XI. ADMINISTRATIVE DIS | POSITION | | | | | |
| Victim/W | /itness Notification | | | Incident Status | | Date Cleared | |
| 0 Victim | s Notified | 0 Witnesses Notified | | | | | |
| Referred | l To/Assumed By : | | | | | ·- ·- ·- | |
| Distribut | | | | | | | |

| | Marine Corp I | Police Stat | Chaat | CCN: 16MA Enclosure | AR22-29AB-00127-11EM/ e: 2 |
|--|--|--|--|------------------------|-------------------------------|
| of the state of th | Greath on bosc | Date/jum | To the second se | Mar 16 | 11ENH |
| DiscostRevonting (D) (7)(C), | (b) (6) | Date/jum | EN 130, | Total De | |
| SICL St | Weed 5+ | New Yole | | | ั้น์ดีเช่า (ของกะา |
| (b) (7)(C), (b) (6) | Note that the second se | Last Name | .Pb | W -2 F | 700, |
| (b) (7)(C) (b) (6) | | | | | |
| First Name: (b) (7)(C), (c) (6) | | First Name | | | |
| Middle Name | | Middle Name | | | |
| $_{SSN}$ (b) (7)(C), (b) (6) | (b) (7)(C) (b) (6 | SSN | | | |
| _{ID #:} (b) (7)(C), (b) (6) _{Sex} | :: Race | ID # | 9.5 | Sex. | Race. |
| Place of Birth (b) (7)(C), (b) | (6) | Place of Birth: | | | |
| (b) (7)(C), (b) (6) (b) (7)(C), Height: | Blood Type. | Height | Weight. | | Blood Type |
| DOB: (b) (7)(C), (b) (6) | (b) (7)(C), (b) (6) | 009: | | Age | |
| | Colon (b) (7)(C), (b) (6) | Hair Color: | | Eye Color: | |
| (b) (7)(C), (b) (6) | 100 univ. 1888. | Identifying Marks, So | tars, Tatoos: | î. · | |
| Hm Address: (b) (7)(C), (b) (6) | | Hm Address | | | |
| City/State/Zip ALBANY GA 31 | 721-566 | City/State/Zip: | | | |
| Hrm #: Cel | (b) (7)(C), (b) (6 | Hm # | | Cell#; | |
| Service: OSMO NAVY ARMY COAST G | SUARD AIR FORCE | Service USMC | NAVY ARMY | COAST GU | ARD AIR FORCE |
| Service Type. (1) FED EMP CIV GOVT | CONT CIV CONT | Service Type; MIL | FED EMP | | ONT CIV CONT |
| Rank/Grade: SSGT /E-G | | Rank/Grade | | 1,- | |
| | CONFIDENTIAL | Security Clearance | TOP SECRET | SECRET | CONFIDENTIAL |
| (b) (7)(C), (b) (3) (B) | | Unit: | | | |
| Unit Address: | | Unit Address | | | |
| City/State/Zip: Albury GA 3170 | ч | City/State/Zip | | | |
| Phone: | | Phone | | | |
| | | THE PLANT OF THE PARTY OF THE P | 207-722-5 | 在 的社会 | P. C. WILLIAM |
| DL #(b) (7)(C), (b) (6) | State (b) (7)(C), (b) (| DL#: | | | State |
| DL Expiration: (0) (7)(C), (0) (6) | | DL Expiration | Mary Staffe | T CHIEFE | THE RESIDENCE OF THE PARTY. |
| 7ag ∷(b) (7)(C), (b) (6) | State | Tag #: | | | State |
| Tag Expiration. (b) (7)(C), (b) (6) | | Tag Expiration | | | |
| Year 2015 Color BIA | | Year. | Color | 1 | |
| | del: SILVERADO | Make: | n in 1 members to 1 | Model: | 10000 E 1 20000 |
| Vehicle Type PICKUP SEDAN SUV MO | TORCYCLE SEMI | Vehicle Type: PICK | | 201 INDIC | ANCTULE SCIVII |
| Industrial Vehicle Type Decal #. Colon | | Industrial Vehicle | | Color | |
| VII-14- (1) | | VIN#: | | | |
| (b) (7)(C), (b) (6) | | | | | |
| Insurance Co: Geico | | Insurance Co:- | | | |
| Policy #: (b) (7)(C), (b) (6) | | Policy # | | - K | |
| Seal #: | • | Seal # | | | |
| | AVOIE | 5SEE IONE SEE A | | THE REAL PROPERTY. | |
| Hand Irons removed - 1218 | | | | | |

CCN: 16MAR22-29AB-00127-11EMA



UNITED STATES MARINE CORPS

HAPINE COPPS L GISTICS EASE 814 PADFORD BLV: SUITE 2030 ALBANY GA 317 4-0302

> 3000 CO

25 FEB 22

Enclosure: 5

From: Commanding Officer, Marine Corps Logistics Base Albany

To: Chief of Police, Marine Corps Police Department, Marine Corps

Logistics Base Albany

Subj: COMMAND AUTHORIZED VEHICLE INSPECTION AT MARINE CORPS LOGISTICS BASE

ALBANY MARCH 2022

Ref: (a) DODI 0-2000.16 Ch 1, Vol 1 and 2, Standard 14 (RAM)

(b) MCO 3302.1F

(c) MCO 5580.2B Ch 2, Para 10603 and 10604

Encl: (1) Command Authorized Vehicle Inspection Dates

- 1. Per the references, you are nereby authorized to conduct Command Authorization Vehicle Inspection (CAVI) aboard the installation, at the designated dates, times, and locations contained in the enclosure.
- 2. Vehicles, including commercial vehicles, will be inspected in accordance with the random count listed in the enclosure. No person or group may be exempted from, or singled out, of these inspections. However, when the inspection area cannot accommodate additional vehicles, approaching vehicles shall be permitted to pass without inspection. As an inspection team becomes available, the next approaching vehicle will be stopped for inspection and the random inspection pattern will resume. When conducting the inspection, you may utilize any reasonable natural or technological aid. Unlawful weapons, contraband, or other evidence of a crime discovered during inspection may be seized.
- 3. Privately owned vehicles and their occupants may not be inspected over the objection of the operator or individual(s) who are in the vehicle. Those who refuse to permit inspection will not be allowed to enter or to remain aboard the Base. Persons who refuse to submit to inspection may be detained long enough to obtain a Command Authorization for Search and Seizure or a search warrant, issuance of a letter barring future entrance to the installation, or other such action may be appropriate.
- 4. Signs will be posted 300 feet from the inspection area stating that a CAVI is in progress. As vehicles enter the check-point, the occupant will be informed of the reason for the stop, asked to get out of the vehicle and to produce a military identification card (if applicable), valid driver's license, certificate of state registration, and proof of insurance.
 - a. Safety and equipment violations will be noted, and citations issued.
- b. An inspection of the vehicle and its contents, to include the floor, under seats, the glove compartments, trunk and any containers found in the vehicle including bags, tool kits, etc., will be conducted.
- c. Care will be taken to ensure that any article displaced during the inspection is properly replaced.

Enclosure: 5

CCN: 16MAR22-29AB-00127-11EMA

Subj: COMMAND AUTHORIZED VEHICLE INSPECTION AT MARINE TOPPS LO 11...3 8-55 ALBANY MARCH 2022

- d. All individuals stopped will be checked against Base Revocation and Suspension Roster.
- e. All vehicles stopped are subject to maximum compliance of registration procedures.
- f. The Military Working Dog Section will conduct free air scans of vehicles at random parking lots, on random days, throughout the month.
- 5. Copies of this authorization, less the enclosure, will be maintained at the inspection during hours of inspection, and made available upon request to persons being inspected.
- 6. The point of contact in this matter is Tonette Allen at comm: (229) 639-8395 or email tonette.allen@usmc.mil.

FITZGERALD MIC Ingrah morals Construent India Cons

COMMAND AUTHORIZED VEHICLE INSPECTION DATES MARCH 2022

Date: MAP Z2
Time: 30-083
Location: In-Bound Nain Gate Sequence: Every 4th Vehicle

Date: 16 MAR 22 Time: 1130-1230 Location: Slack ST/Weed ST Sequence: Every 3rd Vehicle

Date: 22 MAR 22 Time: 0700-0800

Location: W. Matthews BLVD/Wilkerson Way

Sequence: Every 5th Vehicle

Date: 31 MAR 22 Time: 1100-1200

Location: 6th ST/Radford ST Sequence: Every 6th Vehicle

Command Authroized Vehicle Inspection

| Officers Name: (b) (7)(C) Date: 16 (Nar 22 | , (b) (6) | | | | | |
|--|--|------------|-------------|-----------------|-------------------|--|
| Gate/Direction: 1130-1230 | Slack & Word St. Every | 350 | | | | |
| Name/Rank/POE Work/Cell # | Year,Make,Model,Color Registraion#, OLN | Time In | Time Out | Safety Check | Proof of Insur | Remarks |
| (b) (7)(C), (b) (6) | (b) (7)(C), (b) (6) | 1139 | 1143 | / | | Not Rg. in CLEOC. |
| (b) (7)(C), (b) (6 | (b) (7)(C), (b) (6) | 1152 | 1309 | | | N19270569 |
| | | 1213 | | | | Weapon on Bas |
| | | | | | | "Does this No feel good u |
| | | | | | | CCN: 14 Mar 32 - 09AB - 00127 - NEMA |
| | | | | | | |

CCN: 16MAR22-29AB-00127-11EMA Enclosure: 6

k d

PROBABLE CAUSE STATEMENT

(b) (7)(C), (b) (6) who, on oath and to the best of her knowledge and belief, while conducting a Command Authorized Vehicle Inspection did contact (b) (7)(C), (b) (6) on 16 Mar 22 at 1152, located on Marine Corps Logistics Base, Albany. (b) (7)(C), (b) (6) did commit the offense of UCMJ- Article 92- Violation of or failure to obey a lawful general order or regulation in that: (b) (7)(C), (b) (6) did possess a concealed firearm located under the driver seat (within arm's reach) (b) (7)(C), (b) (6) actions were such a manner that disturbed the good order and discipline of Marine Corps Logistics Base Albany, Georgia. Reporting Officer is (b) (7)(C), (b) (6) (CCN: 16Mar22-29AB-00127-11EMA

| | | | DEPA | RTMENT OF THE NAVY | | 1 CASE CONT | POLATINAPER (CCA) |
|-----------|----------------|---------------|------------------------|---|---------------------------------|--------------------------------|------------------------|
| EVII | DEN | OE. | | | | 1. CASE COIVI | ROL NUMBER (CCN) |
| | EIVING A | | | ERTY CUSTODY F | RECEIPT | IGMAR 22 - | 29HB-00127 - 11 EMH |
| | | | LO Hibung | GA | (b) (7)(C), (b) (3) (B) | MCLB Hlban. | . Ch |
| 4. NAM | E, GRAD | E AN | TITLE OF P | ERSON FROM WHOM RECEIVED | 5. ADDRESS (Inclu | de ZIP code) | |
| X OV | VNER | | OTHER | | (b) (7)(C |), (b) (b) | |
| (b) (| 7)(0 | C), | (b) (6 | | 6 WORK PHONE (b) (7)(C), (b) | (6) | |
| 7. LOC | ATION O | FPRO | PERTY WHE | N OBTAINED | (b) (1)(O), (b) |) (0) | |
| T | 1 | | e el h | ch and blood stand | 4 5: 6 | | |
| | | | ICH OBTAINE | St and Weed St, U | 9. TIME/DATE OBT | | 10. LOG NUMBER |
| ☐ FOU | | | POUNDED | M EVIDENCE | 11644 / | 2023 621 6 | |
| 11. ITEM | 12. QUAN | | 13. DISPOSAL ACTION | 14 CE | SCRIPTION OF ARTICLE-MODE | L NUMBER, SER. NO., ID | DO /-27 |
| A | \ | | ACTION | Smith & Wessen, 40 c M&P Shreld, Cleured | MARKS CONDITION AND VA | ⁽¹⁾ (b) (7)(C), (b) | (6), Syring field usly |
| В | 3 | | | Smith & Wessen, uo | Cal Magazine | s, Black ; | Silver |
| ۷ | 17 | | | WEY 40 SIV, Gold | in Color, Amm | wantion | |
| D | ч | | | UIN 40, SEW, Holl | low Point, Cale | d in Color | Ammonition |
| E | ١ | | | Holster, we the Peop | ile, Hand Crap e the people" | them cel | ers, America. Ikade |
| | | | | | y item | | |
| | | | | | | | |
| | | | | | | | |
| | | | | DOT NOT THE LIA | | | |
| 15. NAME | E AND SI | GNAT | URE OF (b | (7)(C), (b) (6) | 16 NAME AND SIGN | | WING DEDOON |
| D) (1) |)(U), | (D) | (0) |) (1)(C), (b) (o) | | (b) (6) | |
| ITE | M | DA | TE & TIME | 17. CHAIN RELEASED BY | OF CUSTODY | D. D.V. | |
| | | | 1m 22 | (b) (7)(C), (b) (6) | NAME | | PURPOSE |
| De E | | | | ORGANIZATION | EVICENCE TOCK | Led | Temp Evidence |
| | | 18 OF C 19 41 | 1554 | (b) (7)(C), (b) (6) | SIGNATURE | | |
| | | 21 | Mar 22 | Temp Evidence | (b) (7)(C), | (b) (6) | Les into |
| A - E | | 10 | e eco irrs | ORGANIZATION | OHGANIZATION | I Com. A | Les into |
| | | | | SIGNATURE | (b) (7)(C) | (b) (6) | r All Filter |
| | | | | (b) (7)(C), (b) (6) | (b) (7)(0) | (b) | |
| | | 211 | mer 22 | (b) (7)(C), (b) (6) ORGANIZATION | (D)(7)(C), | , (D) (b) | Los into |
| A-E | | 16 | 20 613. | MCPD / CID/FECA | CLD 200 | B Albert | Log into |
| C15 1 44 | | | (b | (7)(C), (b) (6) | (b) $(7)(C)$, | (b) (6) | |
| OMPUTER (| | D | | | | | LOCATION D-4 |

| . CHAII | | P. C. | RECEIVED BY | PURPOSE |
|--------------------|---------------------------------------|--|-------------------------------|---------------------|
| ITEM | DATE & TIME | RELEASED BY | | |
| 1 ~ | 2112722 | (b) (7)(C), (b) (6 | - LORGANIZATION | Evidence Storage |
| 1-E | 21 Mar 22 | CID MCCR | IFD MALBA | 3/8/292 |
| - | | (b) (7)(C), (b) (6 | | |
| | | 1971494 | NAME | |
| | | ORGANIZATION | ORGANIZATION | |
| | | SIGNATURE | SIGNATURE | |
| | | NAME | NAME | |
| | | ORGANIZATION | ORGANIZATION | |
| | | SIGNATURE | SIGNATURE | |
| | | NAME | NAME | |
| | | | ORGANIZATION | 4 |
| | | ORGANIZATION | | |
| | | SIGNATURE | SIGNATURE | |
| | | | b6 | |
| | | 19. FINA | L DISPOSAL ACTION | 9 8 3 3 3 3 3 |
| IAL DISPO | DSAL AUTHORITY | 19. FINA | L DISPOSAL ACTION | |
| VAL DISPO | DSAL AUTHORITY NAME (Typed | | L DISPOSAL ACTION GRADE/RANK | ORGANIZATION |
| | NAME (Typed | | GRADE/RANK | ORGANIZATION |
| | NAME (Typed | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK | |
| D. PERSON | NAME (Typed) (S) RECEIVING ITE | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | |
| . PERSON | NAME (Typed) (S) RECEIVING ITE | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | |
| . PERSON | NAME (Typed) (S) RECEIVING ITE | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | |
| PERSON | NAME (Typed) (S) RECEIVING ITE | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | |
| 23 | NAME (Typed) (S) RECEIVING ITE | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | SIGNATURE/DATE |
| D. PERSON 1 2 3 | NAME (Typed) (S) RECEIVING ITE | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | SIGNATURE/DATE |
| 1 2 3 | NAME (Typed) (S) RECEIVING ITE NAME | d or Printed) MS/WITNESSING DESTRUCTION | GRADE/RANK ORGANIZATION | SIGNATURE/DATE |

| DEPARTMENT OF THE NAVY | 1. PLACE (b) (7)(C), (b) (3) (B) | |
|--|---|---|
| VOLUNTARY STATEMENT | 2. DATE | |
| | 24 MAR 2022 | |
| I, (Name (b) (7)(C), (b) (6) | (SSN #) (b) (7)(C), (b) (6) | make the following |
| free and voluntary statement to (b) (7)(C), (t | 0) (6) | , whom ! |
| know to be a police officer with the Marine Corp | os Police Department, MCLB Alba | ny, Georgia. I make this |
| statement of my own free will and without any t | (b) (7)(C) (b) (6) | |
| statement is given concerning my knowledge o | · | - |
| that occurred on (Date & Year) 16 MAR 2022 | at approximately (T | ime-AM/PM) 1152 |
| As an Additional Officer(AO) to the Comman | | |
| declare he had a gun inside his vehicle after be | ing asked if he wanted to declare | anything illegal before the |
| search was conducted. (b) (7)(C), (b) (6) stated h | his gun was under the driver se | at. Once |
| away from his vehicle, the gun was located not in plain view and withing arms reach. T | | |
| semi-automatic handgun, was removed from | n under the seat. The gun was | discovered to be in conditon 1. |
| The gun was secured inside AO's patrol veh | nicle along with two (2) Smith & | Wesson magazines. A |
| weapon serial number inquiry was conducted ar | nd negavtive results were found. A | All property removed from (b) (7)(C), |
| (C), (b) (6) person and vehicle remained in the custo | ody of AO and secured inside AO' | s vehicle vehicle |
| was located in an area that could potentially obs | struct the flow of traffic | became very agitated and |
| and raised his voice. He became angry state | ed "now you are going to impor | und my truck". AO advised |
| it would not have to be, it just has to be mov | red just a little. | e AO permission to drive his |
| his truck. AO moved the truck approximatley 15 | feet. AO and Reporting Officer (R | O searched the |
| rest of his vehicle; no further contraband wa | s found. AO did remove a hunt | ing knife and secured it with |
| the rest of (7)(C), (b) (b) property. A Marine b | , | was waiting at the Police |
| Department stating he was told to find out w | nat was going on by | b) (6) AO advised (b) (7)(C), (b) (6) |
| (7)(C), (b) (6) of what transpired. AO advised | | |
| (1-) (7) (0) (1-) (6) | (b) (7)(C), (b) (6) of | unprofessional and volatile |
| | ngry man and also advised he | · |
| checked on several times while | of | nad a heart condition. AO |
| checked on several times while (b) (7)(C), (b) (6) several times while (b) (7)(C), (b) (6) if he needed medical attention; | of ngry man and also advised he h he was being detained in an in | nad a heart condition. AO sterview room. AO also asked |
| checked on several times while | of ngry man and also advised he had he was being detained in an in he declined. AO advised a DNA | nad a heart condition. AO hterview room. AO also asked A sample need to be collected. |
| checked on several times while several times while if he needed medical attention; b) (7)(C), (b) (6) again became annoved and did (b) (7)(C), (b) (6) | of ngry man and also advised he had he was being detained in an in he declined. AO advised a DNA | nad a heart condition. AO sterview room. AO also asked A sample need to be collected. without proof saying he had |
| checked on several times while several times while if he needed medical attention; b) (7)(C), (b) (6) again became annoved and did (b) (7)(C), (b) (6) | ngry man and also advised he had he was being detained in an in he declined. AO advised a DNA not want to provide a sample of the Staff Judge Advocates Company (2) (6) (6) | nad a heart condition. AO sterview room. AO also asked A sample need to be collected. without proof saying he had |

| DEPARTMENT OF THE NAVY | VOLUNTARY STATEMENT |
|--|---|
| (Name)(b) (7)(C), (b) (6) | taken at (Location) |
| on (Date & Time) 24 MAR 2022 / [349 | · |
| Statement Continued : | |
| (b) (7)(C), (b) (6) | vork was completed, AO released (b) (7)(C), (b) (6) to the |
| custody of (b) (7)(C), (b) (6) at approximatley 1530 | |
| property was the 40 cal. Smith and Wesson semi | |
| magazines and 21 ea. 40 cal. Smith and Wesson | rounds (17 ea. were ball-point and 4 ea. were |
| hollow-point), and a hard plastic holster ("we the pe | cople" detail). AO and RO properly secured the |
| | nce Locker. The property was then signed over to |
| | avior was very disruptive and at time questionable |
| regarding several outbursts (b) (7)(C), (b) (6) was spitt | ing continuously when AO was trying to deescalate |
| the incident when she asked him questions at the in | nspection site. Additional examples of (b) (7)(C), (b) (6) |
| behavior was when AO checked on his well being, | |
| he was doing well. (b) (7)(c), (b) (6) made a statement s | saying "you don't remember me. I'm the one that |
| USE to let you train in My warehouse", for which AC | • |
| to". When (b) (7)(C), (b) (6) was in the interview room, h | ne advised AO we should rethink having a desk |
| inside the interview room and could of easily barrio | aded himself inside the room. AO advised she |
| could just take the door off the hinges. The last exa | imple of (7)(C), (b) (6) unprofessional behavior was |
| when was escorted out to the waiting area inside th | ne Police Department, (b) (7)(C), (b) (6) and (a)(7)(C), (b) (6) |
| (b) (7)(C), (b) (6) were making jokes of his arrest; as well a | (b) (7)(C), (b) (6) (alling (b) (7)(C), (b) (6) (alling (c) a criminal by |
| making the statement "hey criminal". On 17 Mar 22, | |
| the DNA Database Collection Form. On 18 Mar 22. | after a second DNA specimen sample was |
| retreived, the first DNA Kit was destroyed (b) (7)(C), (| The form and shipping envelope were |
| shredded. The FTA Card and contents inside were p | property destroyed by (EasiCollect and desiccant) |
| buring the envelope END DF | STATEMENT |
| 6) (7)(| -), (b) (b) |
| | |
| | |
| | |
| | (DV/CVGV /AV/GI |
| Page 2 of 3 Initials of person making | en statement ENCLOSURE # 10 |

| DEPARTMENT OF THE NAVY | VOLUNTARY STATEMENT |
|---|--|
| (Name) (b) (7)(C), (b) (6) | (b) (7)(C), (b) (3) (B) taken at (Location) |
| on (Date & Time) 24 MAR 2022 / 1349 | , |
| Statement Continued : | |
| | |
| | |
| | |
| | |
| SAC | |
| G | and the second s |
| | 1/1~ |
| | C C C C C C C C C C C C C C C C C C C |
| | |
| . " | |
| | |
| | |
| | |
| This statement was handwritten by (b) (7)(C), (b) | as we discussed the |
| | ound. This statement is true and correct to the best of my |
| belief and knowledge. | (b) (7)(C), (b) (6) Signature |
| | Date & Time: <u>24 Mar 2022</u> 1349 |
| Subscribed and sworn to me this 24 day of N | arch, in the year 2022at |
| (Location & Time) (b) (7)(C), (b) (3) (B) | · |
| Authority: USC, Title 5. Article 303b & UCMJ Ser | tion 936. Article 136(b) (4) |
| Signature & Badge # (Civiliar | or Military Police Officer) |
| | |

OPNAV 5580/2 (Rev. 11/2006)

Page <u>3</u> of <u>3</u>

Initials of person making statement

(b) (7)(C), (b) (6)

ENCLOSURE # 10

CCIV: 1614AR22 - 29110-00127-11EMH ENCLOSURE: HOTWG 11

DEPARTMENT OF THE NAVY

MILITARY SUSPECT'S ACKNOWLEDGMENT AND WAVIER OF RIGHTS

| | | 9 | Place: _ | Sleick | :/Wee | el s | } |
|--|--|-----------------------------------|--------------------------|----------------------|------------------|-------------------|-------------|
| (b) (7 |)(C), (k | o) (6 | | | | | |
| have been advised by (b) | 7)(C), (b) (6) | | | | | | |
| that I am suspected of | Possesion | of a | fire | arm | 07 | MCLB | |
| I have also been advised that | | (*) | | (7)(C |), (b) | (6) | |
| , , | remain silent and mak | | | | t th | | |
| (2) Any statement I administrative proceeding; | do make can be used a b) (7)(C), (b) (6) | gainst me in a | trial by cou | ırt-martia | or otner | r judicial or | |
| (3) I have the right to lawyer retained by me at no me, or both; (b) (7)(C) | consult with a lawyer p cost to the United State | es, a military la | wyer appoi | inted to a | ct as my | counsel at | no cost to |
| interview; and (b) (7)(C | have my retained civiline), (b) (6) his interview at any time | | (b) (7) | ted militar | (0) | present du | ring this |
| I understand my right that I do not desire to rema time. I make this decision from | nts as related to me an in silent, consult with a eely and voluntarily. No | retained or ap threats or pro | ppointed la mises hav | wyer, or e been m | have a lade to m | awyer pres ne. | ent at this |
| | | Si | mature. K | elvs. | 1 70 | Sign | |
| Witnessed: (b) (7)((| C), (b) (6) | D: | ate & Time | 124 | 4 1 | Sign Mar 16 | 27 |
| | | D | ate & Time | 16 | loc a | 2/1244 | |
| At this time, I, | | | | | | | |
| desire to make the following forth above. It is made with | voluntary statement, T | his statement i having been ex | s made wit | th an und me. | erstandi | ng of my rig | hts as set |
| | | | | | | | |
| | <u> </u> | | | | | | |
| | | | | | | | |
| | | | | | | | |
| The state of the s | | | | | | | 47.44 |

CCN: 16MAR22-29AB-00127-11EMA

Enclosure: 12

NAVMC 11130 (Rev. 03-12) (EF) FOUO - Privacy sensitive when filted in.

| | STATEMENT OF FORCE/US | E OF DETENTION (1630 |)). | |
|--|--|---------------------------|-----------------------------|--------------------------------------|
| Note: This form | s to be included in subject's case file. | Date | 20316 | MP Case No |
| Restraining Force was necessary in the | e case of | | | |
| (b) (7)(C), (b) (6) Suspects Complete Military Address (0) | Civilian address if civilian) | (b) (7)(C), (b) (6) (b) | rade (7)(C), (b) (6) | ocial Security No (7)(C), (b) (6) |
| Address | · | (C) (b) (C) | SI | ate Zip Code |
| (b) (7)(C), (b) (6) Apprehended/Taken into Custody at (T | (D) (7) | (C), (b) (6) | C | 31721-506 |
| | ar 22 Location Slack 3 L | Necd | | |
| Apprehending Military Policeman (Nam | e Grade, Social Security No.) | | | |
| (b) (7)(C), (b) (| 6) | | | rity No(b) (7)(C), (b) (1 |
| Force Used (Check if Applicable) | | eason for using Force/How | Applied | |
| Leg Irons | AND'MARINE CORPS POLICE: TE | | THE SÄFLIY C LACED BEHIN | DE HIMST LETIERSELE D THE BACK |
| Physical | DOUBLE LOCKED, AND CHECKE | 'D FOR I'II | | |
| Chemical | TIME ON: 1205 | | | |
| Baton | TIME OFF: 12.15 | | | |
| Straight Jacket | | | | |
| Detention Space* | | | | |
| Other | | | | |
| | Medical/Chemical Trea | | | |
| First Aid Administered by (Name, Grade | Social Security No. of person providing | | | 10 30 0 27 |
| Name | | Grade | Social Securi | ity No. |
| Name and Location of Medical Facility a | and Type of Treatement Administered | | 1 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Name of Medical Attendant (Name, Grad | de, Social Security No.) | | | |
| Name | | Grade | Social Securit | y No. |
| Signature of Medical Attendant | | | | |
| | 8246 | | 4 | |

CCN: 16MAR-29AB-00127-11EMA

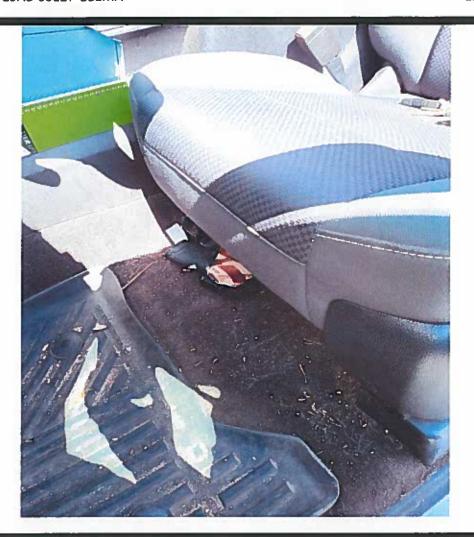
Enclosure: 13

PHOTO LOG

CCN: 16MAR22-29AB-00127-11EMA

Subject: (b) (7)(C), (b) (6)

| No. | Description of Photo | | Date | Photographe |
|-----|---|---|---------|-------------------|
| 1 | Image of Smith & Wesson 40 cal. (b) (7)(C), (b) (6) pistol in molded polymer holster located in front and under driver side seat | | 16Mar22 | (b) (7)(C), (b) |
| 2 | Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, (6) (7)(C), (6) (6) Left Face in Holster on driver's seat | T | 16Mar22 | (b) (7)(C), (b) (|
| 3 | Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, (b) (7)(C), (b) (6) | T | 16Mar22 | (b) (7)(C), (b) |
| 4 | Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, (b) (7)(C), (b) (6) Right Face | T | 16Mar22 | (b) (7)(C), (b) |
| 5 | Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, (b) (7)(C), (b) (6) Right Face, Serial Number | | 16Mar22 | (b) (7)(C), (b) |
| 6 | Image of 2 Smith & Wesson 40 Cal ammunition Magazines where discovered in center counsel. | | 16Mar22 | (b) (7)(C), (b) |
| 7 | Image of 2 Smith & Wesson 40 Cal ammunition Magazines removed from center counsel, Vehicle keys, and knife removed from center counsel. | | 16Mar22 | (b) (7)(C), (b) (|
| 8 | Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, (b) (7)(C), (b) (6) Magazine that was removed from the pistol, and the ammunition round removed from the chamber. | | 16Mar22 | (b) (7)(C), (b) (|
| 9 | Image of 2 Smith & Wesson 40 Cal ammunition Magazines removed from center counsel. Loaded Each with 7 ammunition rounds. | | 16Mar22 | (b) (7)(C), (b) |
| 10 | Image of 2 Smith & Wesson 40 Cal ammunition Magazines removed from center counsel. Loaded Each with 7 ammunition rounds, with the ammunition magazine removed from the firearm. | | 16Mar22 | (b) (7)(C), (b) (|
| 11 | | | | |
| 12 | | | | |
| 13 | | Γ | | |
| 14 | | Γ | | |
| 15 | | Γ | | |
| 16 | | Г | | |
| 17 | | Γ | | |
| 18 | 200.00.00 | | | |
| 19 | | Γ | | |
| 20 | | | | |
| 21 | | | | |
| 55 | | F | | |
| 23 | | П | | |
| 24 | | П | | |
| 25 | | | | |
| 26 | | П | | |
| 27 | | П | | |
| 28 | | П | | |
| 29 | | П | | |



TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation CCN

16Mar22-29AB-00127 11EMA AGENT NAME/DATE

b) (7)(C), (b) (6)_{16Mar22}

SUMMARY

Photo 1- Image of Smith & Wesson 40 cal. (b) (7)(C), (b) (6) pistol in molded polymer holster located in front and under driver side seat.

PHOTO DATE



TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation CCN

16Mar22-29AB-00127-11EMA **AGENT NAME/DATE**

(b) (7)(C), (b) $(6)_{16Mar22}$

SUMMARY

Photo 2-Image of Black 40 Cal. Smith & Wesson,

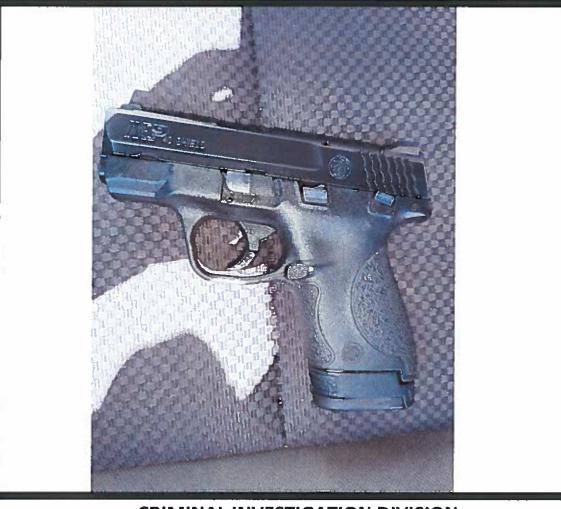
M&P 40 Shield,

(b) (7)(C), (b) (6)

Left Face in Holster

on driver's seat

PHOTO DATE



CRIMINAL INVESTIGATION DIVISION
29AB, MCLB, ALBANY, GA

TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation CCN

16Mar22-29AB-00127-11EMA **AGENT NAME/DATE**

b) (7)(C), (b) (6)/16Mar22

SUMMARY

Photo 3-Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, (b) (7)(C), (b) (6)

PHOTO DATE

CCN: 16MAR-29AB-00127-11EMA



CRIMINAL INVESTIGATION DIVISION 29AB, MCLB, ALBANY, GA

TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation **CCN**

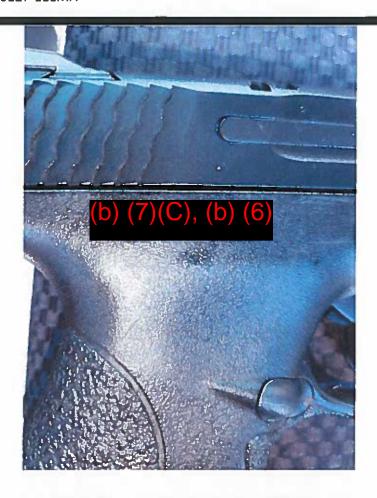
L6Mar22-29AB-00127-11EMA **AGENT NAME/DATE**

16Mar22-29AB-00127- (b) (7)(C), (b) (6) 16Mar22

SUMMARY

Photo 4-Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, Ser#: Right Face

PHOTO DATE



TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation **CCN**

16Mar22-29AB-00127-11EMA **AGENT NAME/DATE**

o) (7)(C), (b) (6)/16Mar22

SUMMARY

Photo 5-Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, Ser#: Right Face, Serial Number

PHOTO DATE

CCN: 16MAR-29AB-00127-11EMA



CRIMINAL INVESTIGATION DIVISION

29AB, MCLB, ALBANY, GA

TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation CCN

16Mar22-29AB-00127-11EMA **AGENT NAME/DATE**

b) (7)(C), (b) (6),

6Mar22

SUMMARY

Photo 6-Image of 2 Smith & Wesson 40 Cal ammunition Magazines where discovered in center counsel.

PHOTO DATE



TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation **CCN**

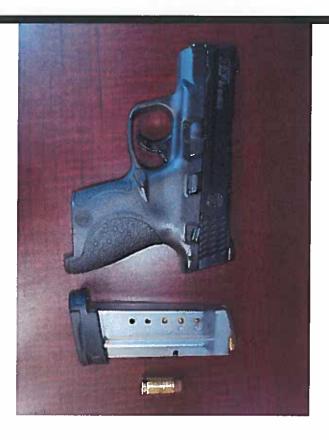
16Mar22-29AB-00127-11EMA AGENT NAME/DATE

7)(C), (b) (6), 16Mar2

SUMMARY

Photo 7-Image of 2 Smith & Wesson 40 Cal ammunition Magazines removed from center counsel, Vehicle keys, and knife removed from center counsel.

PHOTO DATE



TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation **CCN**

16Mar22-29AB-00127-11EMA AGENT NAME/DATE

) (7)(C), (b) (6) _{16Mar2},

SUMMARY

Photo 8-Image of Black 40 Cal. Smith & Wesson, M&P 40 Shield, Ser#:

(b) (7)(C), (b) (6) Magazine that was removed from the pistol, and the ammunition round removed from the chamber.

PHOTO DATE



TITLE CCN AGENT NAME/DATE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation 11EMA

CCN AGENT NAME/DATE

16Mar22-29AB-00125(b) (7)(C), (b) (6) 16Mar22

SUMMARY

Photo 9-Image of 2 Smith & Wesson 40 Cal ammunition Magazines removed from center counsel. Loaded Each with 7 ammunition rounds.

PHOTO DATE



TITLE

UCMJ-ARTICLE 92-Failure to Obey Order or Regulation

CCN

AGENT NAME/DATE

16Mar22-29AB-00127-(b) (7)(C), (b) (6)

SUMMARY

Photo 10-Image of 2 Smith & Wesson 40 Cal ammunition Magazines removed from center counsel. Loaded Each with 7 ammunition rounds, with the ammunition magazine removed from the firearm.

PHOTO DATE

CCN # 10 Mar 22-29 AB-00127-11 BMA Enclosure 23 24

| RECEIPT FOR INMATE OR DETAINED PERSON | | |
|--|-------------------------------|----------------------------------|
| 1. RECEIVED FROM (Unit or Agency and Station) | 2. TIME | 3. DATE (YYYYMMDD) |
| Marine Corps Police Dept. /MCLB Albany | 1530 | 20220314 6. GRADE |
| (b) (7)(C), (b) (6) | 5. SSN (b) (7)(C), (b) (6) | 6. GRADE E-6/SSct |
| 7. Land 19. 19. 19. 19. 19. 19. 19. 19. 19. 19. | 8. STATION | 7 - 37 |
| MCLB Albany | | |
| 9. OFFENSE Article 92 - Disobeying a Direct Order - Violation or tailures to obey lawful general orders or regulations | | |
| | | |
| 10. PERSONAL PROPERTY 1 Ca-Silver Leatherman Multi-tool, lea-Black Gerber | | |
| Straight Knife, Ira-Black Spyderco tolding Knife, Ira-Brown fixed black | | |
| 11. REMARKS | | |
| MATTER AND ADDRESS OF THE ADDRESS OF | | |
| 5 (7 1861) 1861 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 12. NAME AND TITLE OF PERSON RECEIVING ABOVE INDIVIDUAL | 13. SSN | 14. GRADE (b) (7)(C), (b) (6) |
| (b) $(7)(C)$, (b) (6) | b) (7)(C), (b) (6) | (5) (1)(5), (5) (6) |
| 15. RECEIVING UNIT OR AGENCY AND STATION | b) (7)(C), (| (h) (6) |
| 2D FSB MCLB Albany | (D) $(T)(C)$, $($ | (D) (D) |
| DD FORM 2708, NOV 1999 | | Adobe Professional 7 0 |

Reynolds CIV William M

From:

(b) (7)(C), (b) (6

Sent:

Monday, March 28, 2022 11:23 AM

To:

(b) (7)(C), (b) (6)

Subject:

FW: Probable Cause Statement CCN#: 16Mar22-29AB-00127-11EMA

Signed By:

(b) (7)(C), (b) (6)

(b) (7)(C), (b) (6)

Here is the email traffic regarding the PC Statement sent to SJA and $^{(b)}$ $^{(7)(C)}$, $^{(b)}$ $^{(6)}$ revising.

----Original Message-----

From:(b) (7)(C), (b) (6)

Sent: Tuesday, March 22, 2022 6:28 PM

To:(b) (7)(C), (b) (6)

Subject: RE: Probable Cause Statement CCN#: 16Mar22-29AB-00127-11EMA

(b) (7)(C), (b) (6)

Very much appreciated. Thank you for reviewing and revising. I will ensure the updated PC Statement is changed in CLEOC.

v/r

(b) (7)(C), (b) (6)

----Original Message-----

From: (b) (7)(C), (b) (6)

Sent: Tuesday, March 22, 2022 3:58 PM

 $T_0:(b) (7)(C), (b) (6)$

Subject: RE: Probable Cause Statement CCN#: 16Mar22-29AB-00127-11EMA

(b) (7)(C), (b) (6

I revised it slightly. As written below, probable cause exists to believe (7)(C), (b) (6) committed a violation of Article 92 of the UCMJ.

PROBABLE CAUSE STATEMENT

b) (7)(C), (b) (6) who, on oath and to the best of her knowledge and belief, while conducting a Command Authorized Vehicle Inspection at 1152 on 16 Mar 22, did contact (b) (7)(C), (b) (6) located on Marine Corps Logistics Base, Albany (b) (7)(C), (b) (6) did commit the offense of violation of the UCMJ- Article 92- failure to obey a lawful general order or regulation in that (b) (7)(C), (b) (6) did possess a concealed firearm located under the driver seat (within arm's reach) of his privately owned vehicle.
(b) (7)(C), (b) (6) did not have prior authorization to possess the firearm aboard the installation. His actions were a violation of MCLBAO 5530.2A.
(b) (7)(C), (b) (6) actions were such a manner that disturbed the good order and

discipline of Marine Corps Logistics Base Albany, Georgia. Reporting Officer is (b) (7)(C), (b) (6). CCN: 16Mar22-29AB-00127-11EMA

V/R,



"For Official Use Only - Privacy Sensitive - Any misuse or unauthorized disclosure may result in both civil or criminal penalties."

-----Original Message----From (b) (7)(C), (b) (6)

Sent: Tuesday, March 22, 2022 2:01 PM

To: (b) (7)(C), (b) (6)

Cc: (b) (7)(C), (b) (6)

(b) (7)(C), (b) (6)

Subject: Probable Cause Statement CCN#: 16Mar22-29AB-00127-11EMA

(b) (7)(C), (b) (6)

Good afternoon Sir. I spoke to you last week regarding a case that involved an Active Duty SSgt. Attached is the Probable Cause statement regarding the case. If you have any questions or concerns, I can be reached either by work number, cell number or email.

Respectfully,

Privacy Act - 1974 as amended applies. This e-mail and attached files may Contain personal, privileged, or privacy information and should be treated As FOR OFFICIAL USE ONLY (FOUO). Any misuse or unauthorized disclosure may Result in both civil and criminal penalties. If you are not the intended Recipient or believe that you have received this email in error, do not Copy, disseminate or otherwise use the information. Please notify me at the Above phone number and destroy the document immediately in accordance with Privacy Act procedures. (DoD Directive 5400.11, "Department of Defense